

## **DIVINITY CONSCIOUSNESS is “Seeing the Light”**

Being “*Light to the World*” has literal and metaphorical meaning. Light matures fruit, light informs consciousness. Wasting, willful and unintentional, frustrates Light and abuses consciousness, nature and self.

Natural life is a network of Light, the purposeful webs of complexity consciousness. Life’s webs are bridges of Light. The linking of consciousness, thoughts and thinking reaches beyond survival-of-the-fittest violence to intentional symbiosis, altruism and the mindfulness of Eucharist.

Thoughts and thinking are much more than mental gymnastics; they are Light focused on ascendancy, purpose and resurrection—from meanness and meaninglessness to community wholeness. In fidelity to Light we are called by life to be Light, to illumine the way for one another.

Light, thought and consciousness lead to ascendancy above deadening sameness to the realms of Divinity Consciousness, purpose, meaning and transformation. Light is about evolution, about illuminating passage to Godlikeness and the wholeness-thinking of Godhead Community and Divinity Consciousness.

## **About Evolution, Redemption & THINKING**

Redemption is a vital process natural to religion. Thinking and evolution are also natural processes vital to redemption.

Experience reveals the need for redemption. Relationships between people and with nature have intended and unintended outcomes. Inequities of expectations and the imbalance of resource usage cause hurt relationships and cultural overreach. Intentional and unintentional disadvantaging of nature and others disrupt natural balances and cultural harmony. In the order of nature all have equal right of claim to life’s necessities, but biology and culture introduce inequities that defeat individual rights and moral claims. This reality states the reason for the need of ongoing redemption.

Redemption is about whole-making, about maintaining equitable balance in natural and human relationships, and importantly, about securing trust and good faith among people. Redemption is a process of whole-making, of restoring good faith and natural harmony where they have been breached, and correcting for the imbalances of unintended and intended overreach.

The reciprocal expectation of right reason for whole-making and restoring balance is a natural symbiotic intuition as well as a religious, moral obligation. Symbiotic harmony is maintained only by sensitivity for and commitment to equal wellbeing of other. When

others hurt us we expect to be made whole; when we hurt others we are equally obliged to make others whole.

Authentic biology and authentic religion are two tracks of justified living; upon these tracks fidelity and moral credibility are advanced. Redemption is a whole-making process of keeping relationships on-track with right reason and sustainable biology/culture. The evolution of experience is the symbiotic/ moral educator of how to live naturally and religiously compatible.

The middle book (5) of the Evolution Trilogies, “The Global THINKING Community” is a “bridge-book” from communication to conscience; it spans the gap between physical survival-of-the-fittest symbiosis and the intentional symbiosis of Eucharistic altruism. Right reason and the justification of interpersonal relationships (what thinking is about) are the bridge-work of redemption and reconciliation in the Order of Natural Sacrament.

### **About the Evolution Trilogies**

The bridging of intelligence is a communal enterprise of collective thinking. The gross logic of the-survival-of-the-fittest symbiosis has advanced beyond muscular morality to insights of faith and reason. The principle that “might is right” does not advance culture and natural sustainability; to the contrary, it guarantees mutual self-destruction and the waste of nature — as the “signs of the times” make abundantly clear today.

Altruism, as envisioned in the ascendancy of self-reflection, is the sustainable bridge that accounts for the security of nature by engaging the redemptive virtues of whole-making of natural and human ecology/ economy. The altruism of Eucharistic consciousness is patterned on “divinity consciousness” that exercises both prevision and provision in the equitable balance of vital sustainability. The *iconic trinity* of communal harmony by way of communication, consciousness and conscience is the Godlike option that stands against the diabolical “trinity” of ignorance, arrogance and greed.

The reader is challenged to discern in his/ her own mind what it means to live “Godlike.” The insights of evolving nature and culture should open minds to the Catholicism of natural ecology/ economy/ Eucharist that alone sustain and justify common wellbeing.

### **The Problem with THINKING**

THINKING has three problems: too-little thinking, too-much thinking, and wrong-thinking. The bad thing about too-little thinking is that our ignorance leads us into fixations that trap us in deadness. The problem with too-much thinking is that judgment is confused with the flux of ideas but no idea where to start with action. Wrong-thinking misleads actions on mistakes of thinking and misguided judgment.

Based on human experience it seems obvious that the above problems are ongoing. Is there no “right” thinking? Right-thinking begins with the recognition that understanding and judgments are never final, but that they are always in-process because outcomes of thinking and judgment prove and disprove their correctness and error; what is to say, outcomes of human actions expose merits and limits, that is, the mix of good and bad in judgments and actions.

Conscience is about judgment, about justifying the truth and credibility of thinking and acting. Everything human is subject to the critique of right-reason, for, except for the critique of reason, judgments, the *truth* we believe, become biases that deceive as much as perceive. Faith and religion are about humility—about recognizing the fact of the incompleteness of knowledge, truth and judgment.

Faith is fatalistic when it eschews right-reason and arrogates to itself the absolutism it calls “The Truth.” In human interaction, God, The Truth, is the process of intelligent thinking dependent on human limitations. The **HYPOSTASIS of the divine/ human** is the understanding of joined human/ divine intelligence, consciousness — **The DIVINICON**. In humility is truth, the enlightenment of faith/ reason, divinity/ humanity. Wisdom is first, foremost and always humble. Thinking is the bridge of truth; humility is the compass that points thinking in the right direction.